NOTICE: This Mortgage Secures
A VARIABLE/ADJUSTABLE INTEREST RATE NOTE: 1005 24950

MORTGAGE

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIS-MORTGAGE is made this31st | day of |
| 19. 84 between the Mortgagor, Craig K. Utesc | |
| Wachovia Mortgage Company (herein "Bo | rrower"), and the Mortgagee, |
| existing under the laws of North Carolina | a corporation organized and whose address is PO BOX 3174 |
| Winston Salem, N. C. 27102 | (herein "Lender"). |
| | Forty-Nine Thousand Four |
| WHEREAS, Borrower is indebted to Lender in the principal Hundred & no/100 | Dollars, which indebtedness is evidenced by Borrower's |
| | oviding for monthly installments of principal and interest, |
| with the balance of the indebtedness, if not sooner paid, due | and payable on June 1, 2014 |
| incorporated fully herein for | ned hereio as exhibit A, being |
| To Comme to Lender (2) the renowment of the indebtedness | or dil purposes, evidenced by the Note, with interest thereon, the payment |
| To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the | |
| performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future | |
| advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the | |
| Advances"), Borrower does hereby mortgage, grant and confollowing described property located in the County of | Greenville State of South |
| Carolina: | |
| | |
| ALL that certain piece, parcel or lot | of land, situate, lying and being |
| in the County of Greenville, State of South Carolina, in the City of Greenville, situate on the northwestern side of Woodbine Road and being | |
| known and designated as the greater p | portion of Lot No. 63 of the subdivision |
| known as Northwood, according to a pl | at made by Dalton & Neves dated June, |
| 1020 and having according to said plat, recorded in the RMC Office for | |
| Greenville County in Plat Book "j", pages 102 and 103, the following metes | |
| and bounds, to-wit: | |
| woodbine Road and Hillcrest Drive, jo thence along the northwestern side of an iron pin on the northwestern side feet to an iron pin in the line of Lo | west of the northwestern intersection of pint front corner of Lots Nos. 63 and 64 f Woodbine Road, N. 47-34 E. 60 feet to of said road; thence N. 47-04 W. 156 ot No. 58; thence along the line of Lots o an iron pin in the line of Lot No. 57 S. 43-03 E. 146.2 feet to an iron pin |
| This is the same property conveyed to | o the mortgagor herein by deed of |
| Robert W. Crawford and Patricia Ann | Crawford of even date and to be |
| recorded herewith. | |
| | STATE OF SOUTH CAROLINA |
| | SOUTH CAROLINA TAX COMMISSION |
| ; := | DOCUMENTARY - 10 7 SIX |
| | JOK-1'84 TAX |
| | P.E. 11218 |
| i K | |
| 7 Woodbine Road | Greenville |
| which has the address of | (Cis) |
| p SC 29609 (herein "Property Addre | ess"); |
| [State and Zip Code] | |

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA (6409 New 11-81)